

## Fall 2025 Fish Order Form- Huntington County

**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Phone #:** \_\_\_\_\_  
**Email Address:** \_\_\_\_\_

**Orders due with payment  
by Friday, Sept. 19th  
to the SWCD Office**



| Name/Type                                                                                                                                    |          | Price Each | Price per | Quantity | Total |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|-----------|----------|-------|
| Redear Sunfish                                                                                                                               | 2-3"     | \$1.05     | \$100/100 |          |       |
| Lg. Mouth Bass                                                                                                                               | 2-4"     | \$1.70     | \$165/100 |          |       |
| Bluegill                                                                                                                                     | 2-3"     | \$1.00     | \$95/100  |          |       |
| Bluegill                                                                                                                                     | 3-4"     | \$1.20     | \$115/100 |          |       |
| Hybrid Bluegill                                                                                                                              | 2-3"     | \$1.00     | \$95/100  |          |       |
| Channel Catfish                                                                                                                              | 4-6"     | \$1.00     | \$95/100  |          |       |
| Black Crappie                                                                                                                                | 3-4"     | \$1.55     | \$150/100 |          |       |
|                                                                                                                                              |          |            |           |          |       |
| Jumbo Bullfrogs Tadpoles **                                                                                                                  |          | \$1.05     | \$75/100  |          |       |
|                                                                                                                                              |          |            |           |          |       |
| Fathead Minnows                                                                                                                              | 1-3 Lbs. | \$18.00/lb |           |          |       |
|                                                                                                                                              | >3 Lbs.  | \$14.00/lb |           |          |       |
| (approx. 250 minnows per                                                                                                                     |          |            |           |          |       |
|                                                                                                                                              |          |            |           |          |       |
| Triploid Grass Carp                                                                                                                          |          | \$22.00    | \$132/6   |          |       |
| <b>MINIMUM ORDER OF 6</b><br><b>DELIVERY CHARGE FOR CARP</b><br>We will need exact directions to pond where<br>grass carp will be delivered. |          |            |           |          |       |
|                                                                                                                                              |          |            | \$40.00   |          |       |
|                                                                                                                                              |          |            |           |          |       |
| Floating Fish Food 50 lb bag                                                                                                                 |          |            | \$43.00   |          |       |
|                                                                                                                                              |          |            |           |          |       |
| Sub-Total                                                                                                                                    |          |            |           |          |       |
| 7% Sales Tax                                                                                                                                 |          |            |           |          |       |
| Total                                                                                                                                        |          |            |           |          |       |

**\*\*** Weather dependent. Will have to call and check availability prior to placing order!

**Send or deliver order form to the Huntington County SWCD Office at 82 Commercial Road.,  
 Huntington, IN 46750 by Sept. 19th with payment. Cash, Money Order or Check made out to  
 Huntington County SWCD.**

**Pick up on SEPT. 25th from 10 -12 noon (Not responsible for fish not picked up by 12:00 noon)**

**For questions call the SWCD Office at 260-356-6816 ext. 3**