

## SPRING 2026 Fish Order Form- Huntington County

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Orders Due with payment

by Thu., April 23rd to SWCD Office.



| Name/Type                                                                                                                                   |                          | Price Each | Price per 100 | Quantity | Total Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|---------------|----------|--------------|
| Redear Sunfish                                                                                                                              | 2-3"                     | \$1.05     | \$100/100     |          |              |
| Lg. Mouth Bass                                                                                                                              | 2-4"                     | \$1.70     | \$165/100     |          |              |
| Bluegill                                                                                                                                    | 2-3"                     | \$1.00     | \$95/100      |          |              |
| Hybrid Bluegill                                                                                                                             | 2-3"                     | \$1.00     | \$95/100      |          |              |
| Channel Catfish                                                                                                                             | 4-6"                     | \$1.00     | \$95/100      |          |              |
| Black Crappie                                                                                                                               | 3-4"                     | \$1.55     | \$150/100     |          |              |
| Jumbo Bullfrogs Tadpoles                                                                                                                    |                          | \$1.05     | \$75/100      |          |              |
| Fathead Minnows                                                                                                                             | 1-3 Lbs.                 | \$18.50/lb |               |          |              |
|                                                                                                                                             | (approx. 250/lb) >3 Lbs. | \$16.50/lb |               |          |              |
| Triploid Grass Carp                                                                                                                         |                          | \$24.00    | \$138/6       |          |              |
| <b>**MINIMUM ORDER OF 6</b><br><b>DELIVERY CHARGE FOR CARP</b><br>We will need exact directions to pond where grass carp will be delivered. |                          |            |               |          |              |
|                                                                                                                                             |                          |            | \$40.00       |          |              |
|                                                                                                                                             |                          |            |               |          |              |
|                                                                                                                                             |                          |            |               |          |              |
| Floating Fish Food                                                                                                                          | 50 lb bag                |            | \$43.00       |          |              |
|                                                                                                                                             |                          |            |               |          |              |
|                                                                                                                                             |                          |            | Sub-Total     |          |              |
|                                                                                                                                             |                          |            | 7% Sales Tax  |          |              |
|                                                                                                                                             |                          |            | Total         |          |              |

Pick up on April 30th from 10 -12 noon (Not responsible for fish not picked up by noon)

For questions call the Huntington SWCD Office at 260-356-6816 ext. 3